

## GROUP TRAVEL HEALTH PLAN CLAIM FORM

MANITOBA HEALTH # PHIN #

PLEASE READ CAREFULLY BEFORE COMPLETING CLAIM FORM:

- REFER TO YOUR GROUP AGREEMENT TO DETERMINE THE BENEFITS TO WHICH YOU MAY BE ENTITLED.
- PLEASE PRINT CLEARLY AND COMPLETE ALL QUESTIONS.
- RETAIN SECOND COPY OF THIS CLAIM FOR YOUR RECORDS.
- SUBMIT ORIGINAL FULLY ITEMIZED RECEIPTS OR INVOICES.

| CONTRACT NUMBER   | GROUP NUMBER      | PATIENT SURNAME                              |                                     | FIRST NAME   |  | BIRTH DATE<br>DAY MONTH YEAR                     |  |
|---|-------------------|--|-------------------------------------|--|--|--|--|
| STREET, P.O. BOX NO   |                   |  | CITY/TOWN                           | PROVINCE   | POSTAL CODE                            | HAS YOUR ADDRESS CHANGED IN THE LAST YEAR YES NO |  |
| EMPLOYER NAME   |                   |  |                                     |  |  |  |  |
| ARE ANY BENEFITS PROVIDED UNDER ANY OTHER INSURANCE PLAN?  O YES  NO  IF YES, COMPLETE THE FOLLOWING:   |                   |  |                                     | DATE OF DEPARTURE FROM HOME PROVINCE   |  |  |  |
| NAME OF INSURER   |                   |  |                                     | DATE OF ORIGINALLY SCHEDULED RETURN  |  |  |  |
| POLICY OR CONTRACT NUMBER   |                   |  |                                     | DATE OF FIRST TREATMENT  |  |  |  |
| PERSON INSURED  |                   |  |                                     | DATE OF FIRST TREATMENT  |  |  |  |
| MUST BE COMPLETED BY SUBSCRIBER  A WEEK OTHER THAN USUAL VACATION TIME AND PERFORMING ALL REGULAR DUTIES OF THAT OCCUPATION?  AT THE TIME OF CLAIM WERE YOU A FULL-TIME OR PERMANENT PART-TIME EMPLOYEE WORKING A MINIMUM OF 20 HOURS  YES NO   |                   |  |                                     |  |  |  |  |
| DESCRIBE REASONS FOR SEEKING MEDICAL ATTENTION AND NATURE OF ILLNESS OR INJURY  |                   |  |                                     |  |  |  |  |
|   |                   |  |                                     |  |  |  |  |
| ATTENDING PHYSICIAN:  |                   |  |                                     | IF CLAIMANT IS A DEPENDENT CHILD OVER THE AGE OF 18 PLEASE COMPLETE THE FOLLOWING:         |  |  |  |
|   |                   |  |                                     | 1. AGE OF CHILD  |  |  |  |
| NAME  |                   |  |                                     | 2. IS HE/SHE MARRIED? YES NO   |  |  |  |
| COUNTRY:  |                   |  | IF YES, DA                          | IF YES, DATE OF MARRIAGE   |  |  |  |
|   |                   |  | 3. IS HE/SHE                        | EMPLOYED FULL-TIME?  |  | DD MM YR  YES NO                                 |  |
| FAMILY PHYSICIAN AT HOME:   |                   |  | IF YES, DA                          | IF YES. DATE FULL TIME EMPLOYMENT STARTED  |  |  |  |
| NAME  |                   |  |                                     | 4. IS HE/SHE IN FULL-TIME ATTENDANCE AT SCHOOL YES NO                                      |  |  |  |
|   |                   |  |                                     | COLLEGE, OR UNIVERSITY?  NAME AND LOCATION OF COLLEGE OR UNIVERSITY                        |  |  |  |
| ADDRESS   |                   |  |                                     | 5. IS HE/SHE PHYSICALLY OR MENTALLY INCAPACITATED  AND DEPENDENT ONLY HOR SUPPORTS  NO     |  |  |  |
|   |                   |  |                                     | AND DEPENDENT ON YOU FOR SUPPORT?  |  |  |  |
| ARE INJURIES A RESULT OF AN ACCIDENT? YES NO IF YES, COMPLETE THE FOLLOWING:  |                   |  |                                     |  |  |  |  |
| TYPE OF ACCIDENT  DATE OF ACCIDENT  |                   |  |                                     | LOCATION OF ACCIDENT  NAME AND ADDRESS OF LAWYER REPRESENTING YOU WITH RESPECT TO ACCIDENT |  |  |  |
| DETAILS OF ACCIDENT   |                   |  |                                     |  |  |  |  |
|   |                   |  |                                     |  |  |  |  |
| STATEMENT OF EXPENSES (ATTACH RECEIPTS)   |                   |  |                                     | FOR BLUE CROSS USE ONLY  |  |  |  |
|   | BILLING<br>AGENCY | DATE OF TOTAL BILLED SERVICE (FOREIGN FUNDS) | TOTAL BILLED<br>(CANADIAN<br>FUNDS) | PAID BY GOVERNMENT P (CAN.)  | MANITO<br>PLAN BLUE CI<br>(U.S.) BALAN | ROSS EXCHANGE                                    |  |
| HOSPITAL OUT-PATIENT  |                   |  |                                     |  |  |  |  |
| HOSPITAL IN-PATIENT MEDICAL CHARGES   |                   |  |                                     | ·  |  |  |  |
| AMBULANCE   |                   |  |                                     |  |  |  |  |
| PRESCRIPTION DRUGS OTHER  |                   |  |                                     | ·  |  |  |  |
| TOTAL   |                   |  |                                     |  |  | TOTAL  |  |
| BLUE CROSS USE ONLY   | 1                 | BENEFIT CODE                                 | ASSESSED E                          | BY APPRO   | OVED BY                                | DATE   |  |
| I CERTIFY THAT I AM AWARE OF AND HAVE READ THE AUTHORIZATION AND CONSENT ON THE REVERSE SIDE OF THIS CLAIM FORM. I AGREE THAT THIS CLAIM IS TRUE AND CORRECT AND AGREE THAT IT SHALL BE SUBJECT TO THE PROVISIONS OF THE CONTRACT. A COPY OF THIS AUTHORIZATION SHALL BE AS VALID AS THE ORIGNAL. I UNDERSTAND THAT THE CHARGES LISTED MAY NOT BE COVERED BY OR MAY EXCEED MY POLICY BENEFITS. I UNDERSTAND THAT I AM FINANCIALLY RESPONSIBLE FOR THE ENTIRE COST OF SERVICES RECEIVED. |                   |  |                                     |  |  |  |  |
| DATE  | RES.              | BUS.   |                                     | D ADDRESS OF PARTY TO  | WHOM PAYMENT IS TO                     | BE MADE.   |  |
| DATE  | PHONE             | PHONE  | NAME                                |  |  |  |  |
| OR LEGAL REPRESENTATIVE   |                   |  |                                     | ADDRESS  |  |  |  |
| IF THERE IS A CHARGE FOR COMPLETING THIS FORM IT IS THE RESPONSIBILITY OF THE INDIVIDUAL CLAIMING THE BENEFIT.  |                   |  | ADDRESS                             | 5  | POSTAL<br>CODE                         |  |  |